



# Trophy Takers - Rating Form Fallow Deer

(please attach photo of trophy)



Name \_\_\_\_\_

Address \_\_\_\_\_

State \_\_\_\_\_ Postcode \_\_\_\_\_ Phone ( \_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_ ) \_\_\_\_\_

Trophy Takers Membership Number \_\_\_\_\_

| Steel Tape Measurement of        | * Shorter measurement doubled (all to shown in 1/8th) |       |         | Factors |
|----------------------------------|---|-------|---------|---------|
|                                  | Left  | Right | Score * |         |
| Length                           |   |       |         |         |
| Spread                           |   |       |         |         |
| Span                             |   |       |         |         |
| Beam                             |   |       |         |         |
| Coronet                          |   |       |         |         |
| Points: Brow Tines               |   |       |         |         |
| Trez Tines                       |   |       |         |         |
| Guard Tines                      |   |       |         |         |
| Remaining Palm Points by Number  |   |       |         |         |
| Palms: Length Without Points     |   |       |         |         |
| Width Without Points             |   |       |         |         |
| Width With Points                |   |       |         |         |
|                                  |   |       |         |         |
|                                  |   |       |         |         |
|                                  |   |       |         |         |
|                                  |   |       |         |         |
|                                  |   |       |         |         |
|                                  |   |       |         |         |
| <b>Total Douglas point Score</b> |   |       |         |         |

Measurers Name \_\_\_\_\_ Signature \_\_\_\_\_

Assisted By \_\_\_\_\_ Signature \_\_\_\_\_

Date Measured \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Date Taken \_\_\_\_ / \_\_\_\_ / \_\_\_\_

### Equipment Used (Optional Infomation)

Bow Used \_\_\_\_\_ Compound  Recurve  Longbow  Arrow Used: Wood  Alloy  Carbon

Broadhead Used \_\_\_\_\_ Number of Arrows Used \_\_\_\_\_ Approx Distance \_\_\_\_\_

#### Affidavit:

I hereby declare that the above mentioned Trophy was taken in a manner consistent with the rules of Fair Chase, and the ideals of Trophy Takers and in accordance with the relevant state laws.

Please note that any falsification of this affidavit will null and void any previous or future claims.

Applicants Signatue \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Witness (to applicants signature) \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_